



## BOXING REGISTRATION

May 19-20, 2018

BOXER'S NAME \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

Entering the \_\_\_\_\_ pound weight class of the \_\_\_ open \_\_\_ novice

BOXER'S ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

BOXER'S EMAIL \_\_\_\_\_

BIRTHDATE \_\_\_/\_\_\_/\_\_\_ AGE\* \_\_\_\_\_ BOXER'S CONTACT PHONE # \_\_\_\_\_

**\*AGE DETERMINATION IS BASED ON THE BOXER'S AGE AS OF MAY 19, 2018; THE FIRST DAY OF COMPETITION. ALL WEIGHT AND AGE WILL BE GOVERNED PER USA BOXING RULES AND REGULATION**

PASSBOOK VALIDATION STICKER # \_\_\_\_\_ # OF BOUTS \_\_\_\_\_ WINS \_\_\_\_\_ LOSSES \_\_\_\_\_

NAME OF CLUB THAT WILL RECEIVE POINTS TOWARD TEAM AWARDS \_\_\_\_\_ CITY \_\_\_\_\_

COACHES' NAME \_\_\_\_\_

COACHES' ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

COACHES'S EMAIL \_\_\_\_\_

COACHES'S PHONE #: CELL \_\_\_\_\_ HOME \_\_\_\_\_

